### AGENDA

### PUBLIC AGENCY COALITION ENTERPRISE (PACE)

## BOARD OF DIRECTORS MEETING April 27, 2023 2:00 pm

#### **ZOOM MEETING:**

https://zoom.us/j/4446564707?pwd=K2Q1RHhBSFozMjQxRTlTNGhzblY5dz09

Meeting ID: 444 656 4707 Passcode: 053880

**Call-in number to access audio via phone not computer:** +13052241968,,4446564707#,,,,\*053880# US

Any document provided to a majority of the members of the Public Agency Coalition Enterprise (PACE) regarding any item on this agenda will be made available for public inspection at the meeting and at Keenan, 1111 Broadway, Suite 2000, Oakland, CA 94607 during normal business hours.

### I. CALL TO ORDER

#### II. ROLL CALL

#### **BOARD MEMBERS:**

AVENAL, CITY OF **BIG BEAR FIRE AUTHORITY** CALIFORNIA CITY, CITY OF CARMEL AREA WASTEWATER DISTRICT CLAREMONT, CITY OF COMPASS CHARTER SCHOOLS CORCORAN, CITY OF DANVILLE, TOWN OF DESERT HOT SPRINGS, CITY OF DOS PALOS, CITY OF FORESTHILL PUBLIC UTILITY DISTRICT FOWLER, CITY OF GUSTINE, CITY OF HOUSING AUTHORITY OF SAN LUIS OBISPO HUMBOLDT BAY FIRE DISTRICT HURON, CITY OF LEMOORE, CITY OF LINDSAY, CITY OF LIVINGSTON, CITY OF MODOC COUNTY NEWMAN, CITY OF **REDWOOD COAST ENERGY AUTHORITY REGIONAL GOVERNMENT SERVICES** 

Antony López Kristen Shepherd Serina Rodarte Barbara Buikema Krystle Murillo Sophia Trivino Marlene Spain Lani Ha Clyde Thomas Manuela Sousa Henry White Angela Vasquez Melanie Correa Ken Litzinger Scott Bauer Balvina Caldera Michelle Speer Mari Carrillo Arcelia Cruz Chester Robertson Mike Maier Eileen Verbeck Christina Nygard

Public Agency Coalition Enterprise 1111 Broadway, Suite 2000, Oakland CA 94607 Tel: (510) 986-6761 ext. 8154 Fax: (510) 986-0440 RIO DELL, CITY OF SANGER, CITY OF SONORA, CITY OF SUPERIOR COURT OF CALIFORNIA, EL DORADO COUNTY SUPERIOR COURT OF CALIFORNIA, KINGS COUNTY SUPERIOR COURT OF CALIFORNIA, MENDOCINO CO. SUPERIOR COURT OF CALIFORNIA, SUTTER COUNTY SUTTER CREEK TRUCKEE-DONNER RECREATION & PARK DISTRICT UPLAND, CITY OF

### **ALTERNATES:**

AVENAL, CITY OF **BIG BEAR FIRE AUTHORITY** CALIFORNIA CITY, CITY OF CARMEL AREA WASTEWATER DISTRICT CLAREMONT, CITY OF COMPASS CHARTER SCHOOLS CORCORAN, CITY OF DANVILLE, TOWN OF DESERT HOT SPRINGS, CITY OF DOS PALOS. CITY OF FORESTHILL PUBLIC UTILITY DISTRICT FOWLER, CITY OF GUSTINE, CITY OF HOUSING AUTHORITY OF SAN LUIS OBISPO HUMBOLDT BAY FIRE DISTRICT HURON, CITY OF LEMOORE, CITY OF LINDSAY, CITY OF LIVINGSTON, CITY OF MODOC COUNTY NEWMAN, CITY OF REDWOOD COAST ENERGY AUTHORITY **REGIONAL GOVERNMENT SERVICES** RIO DELL, CITY OF SANGER, CITY OF SONORA, CITY OF SUPERIOR COURT OF CALIFORNIA, EL DORADO COUNTY SUPERIOR COURT OF CALIFORNIA, KINGS COUNTY SUPERIOR COURT OF CALIFORNIA, MENDOCINO COUNTY SUPERIOR COURT OF CALIFORNIA, SUTTER COUNTY SUTTER CREEK, CITY OF **TRUCKEE-DONNER RECREATION & PARK DISTRICT** UPLAND, CITY OF

Joanne Farley Becky Ramirez, **Secretary/Treasurer** Chris Gorsky Heather Nelson Nocona Soboleski Kim Turner, **Vice President** Joe Azevedo Karen Darrow David Faris, **President** Theresa Doyle

> Griselda Price Kristin Mandolini Sonia Tapia James Grover Heidi Tanner Jesse Zamora Soledad Ruiz-Nunez Qiana London Brent Jones Dewayne Jones Roger Carroll Wilma Tucker Desirae Porras Jenna Franz Robert Murias TBD Amanda Champion Francesca Quintana Christopher Lopez Pam Randall Michael Holland Kristy Siino Chris Paxton Karen Dunham TBD TBD Shelby Wineinger Mona Melchor April Allen Debbie Baggett Amy Gedney Sven Leff Rocio Preciado

### **MANAGERS:**

KEENAN & ASSOCIATES

Peter McNamara

| OTHERS:                         | Melissa King<br>Christine Hough<br>Nancy Schott                                                                                                                   |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KEENAN & ASSOCIATES             | Dayna Gowan<br>Laurie LoFranco<br>Chris Jordan<br>Pam Cote<br>Mona Reese<br>Diana Ruiz<br>Marshawn Swims<br>Dawn Almanzor<br>Elizabeth Childers<br>Tiffany Garcia |
| CARMEL AREA WASTEWATER DISTRICT | Patrick Treanor                                                                                                                                                   |
| HUMBODLT BAY FIRE               | Jenna Harris                                                                                                                                                      |
| ANTHEM                          | Joelle Jarmillo                                                                                                                                                   |
| GALLAGHER                       | Leslie Anderson<br>Trisha Sandoval                                                                                                                                |

# III. PUBLIC COMMENTS

Comments from the general public will be received and limited to five minutes per person.

| IV. | APPROVAL OF AGENDA – April 27, 2023<br>Presented by David Faris    | Action<br>2023-001 |
|-----|--------------------------------------------------------------------|--------------------|
| V.  | APPROVAL OF MINUTES – December 8, 2022<br>Presented by David Faris | Action 2023-002    |

The Authority will review the minutes of the last Board Meeting for any adjustments and adoption.

| VI. | CORRESPONDENCE                 | Information |
|-----|--------------------------------|-------------|
|     | Presented by E. Peter McNamara | 2023-003    |

Correspondence will be presented and reviewed by the Board. No action may be taken in response; only referred for action on a subsequent agenda.

## VII. FINANCIAL

**QUARTERLY FINANCIAL REPORT** 

Presented by Sam Mel-Chan

The Board will hear a report on the Quarterly Financial Review and the LAIF Account Statement as of

Information

2023-004

Public Agency Coalition Enterprise 1111 Broadway, Suite 2000, Oakland CA 94607 Tel: (510) 986-6761 ext. 8154 March 31, 2023 as well as a brief update on the 2023 PACE final budget.

|       | ANTHEM UPDATE<br>Presented by Joelle Jarmillo                             | Information<br>2023-005 |
|-------|---------------------------------------------------------------------------|-------------------------|
|       | The Board will hear a report from Anthem.                                 |                         |
|       | ANCILLARY UPDATES<br>Presented by Melissa King                            | Information<br>2023-006 |
|       | The Board will hear a report on LiveHealth Online and EmpiRx utilization. |                         |
|       | WELLNESS UPDATES<br>Presented by Dayna Gowan                              | Information<br>2023-007 |
|       | The Board will hear a report on the 2023 Health Management program.       |                         |
| VIII. | ADMINISTRATION                                                            |                         |

### PACE NEW MEMBER ACTIVITY

Presented by Christine Hough

The Board will discuss marketing activity of the PACE JPA since the last Board Meeting.

## IX. INFORMATION

### MEMBER COMMENTS

Each member may report about various matters involving the Authority. There will be no Authority discussion except to ask questions, and no action will be taken unless listed on a subsequent agenda.

## MANAGER COMMENTS

PACE Management will report to the Authority about various matters involving the Authority. There will be no Authority discussion except to ask questions, and no action will be taken unless listed on a subsequent agenda.

# X. AGENDA ITEMS NEXT MEETING

Members and others may suggest items for consideration at the next meeting which will be held August 23, 2023.

### XI. ADJOURNMENT

#### enda.

Information

Information

2023-008

### Information

# Information